

# Atlanta Civil War Roundtable, Inc.

## General Information

Founded in 1949, the purpose of this organization is to further the serious study and discussion of the Civil War. The Annual Campaign Year commences in September and ends in June. During the year there are ten regular dinner meetings with a featured speaker, held on the second Tuesday of the month.

Officers change for the Campaign Year of the Roundtable on July 1 and serve for twelve months. Membership dues are due and payable on July 1 of each year.

Membership is by invitation, extended by an active member. A person so invited is assumed to have a genuine interest in the above stated purpose of our organization.

## INSTRUCTIONS FOR COMPLETING THE APPLICATION FOR MEMBERSHIP

1. Complete the Application for Membership on the reverse side, including your signature, the signature of the recommending member and the date of your application.
2. Attach your check for Membership Dues and a one-time Initiation Fee, payable to the Atlanta Civil War Roundtable, Inc.

- A. Initiation Fee.....\$40.00
- B. Membership Dues.....\$60.00

Semi-Annual: for the first year (if your application  
Is dated between January 1 & June 30).....\$40.00

3. Mail your check & completed application to:

Tim Whalen  
Secretary, Atlanta Civil War Roundtable, Inc.  
315 S. 5<sup>th</sup> Street  
Griffin, Georgia 30224-4343

(770) 584-3586  
whalen315@aol.com



## Application for Membership

Full Name: \_\_\_\_\_ Spouse: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
\_\_\_\_\_ Zip Code: \_\_\_\_\_  
\_\_\_\_\_ Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_  
email \_\_\_\_\_

Occupation: \_\_\_\_\_

Have you ever been a member of another Round Table? \_\_\_\_\_

What aspects of Civil War history particularly interest you? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Recommended for membership by: \_\_\_\_\_

Signature of Recommending Member: \_\_\_\_\_ Date: \_\_\_\_\_

Standard policy is if a member has email, our newsletter, *The Battle Lines*, will be sent via email only. If you do not have email you will be mailed a copy at the above address.

Name tag information: [What you like others to call you]: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

.....  
[This space for use by President and Executive Board]

Date application presented to Executive Board \_\_\_\_\_

Decision of the Executive Board \_\_\_\_\_

\_\_\_\_\_  
President

\_\_\_\_\_  
Date